

## John Thurston

#### ARKANSAS SECRETARY OF STATE

November 7, 2019

The Hon. Janice Currie Mississippi County Clerk 200 W. Walnut Blytheville, AR 72315

Re: City of Manila Annexation Ordinance 2019-06

Dear Ms. Currie,

This letter acknowledges receipt and filing of the following notice of municipal boundary change by the Office of the Arkansas Secretary of State:

Filing Type: Annexation pursuant to \$ A.C.A 14-40-609 (petition of all landowners)

Effective Date: 08/26/2019

County: Mississippi City Ordinance: 2019-06

County Court Order: CO 2019-09

City: Manila

Dated: 08/26/2019

Date Filed: 08/02/2019

A file marked copy of the ordinance, court order and exhibits submitted to our Office are enclosed. By copy of this letter (and its enclosures), the Secretary of State hereby notifies the appropriate mapping authorities for Arkansas. Please retain these copies as official record of the filing of the municipal change by the Arkansas Secretary of State.

If you have any questions or concerns regarding this filing, please do not hesitate to contact our Office at 501-683-3717.

Sincerely,

Shahtell McGraw Elections Division

cc: Arkansas Geographic Information Systems Office (w/encl)

than

Arkansas Department of Transportation Mapping Department (w/encl)

Department of Finance and Administration (w/encl)

Arkansas Public Service Commission (w/encl)

Arkansas Economic Development Institute (w/encl)

The Hon. Wayne Wagner, Mayor of Manila (w/encl)

Mr. Wes Wagner, Wagner Law Firm (w/encl)



# Arkansas Secretary of State John Thurston Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094

## **Municipal Boundary Change Checklist**

Act 655 of 2017 and A.C.A. §14-40-103

| County:  | unty: Mississippi  |   | City/Town: Manila                                  |   |  |             |
|--|--|---|--|---|--|-------------|
| City Ordinano  | ce/Resolution No:(   | 2019-06   | Date approved                                      | d: <u>August</u>  | 26, 2019   | ···         |
| County Court   | : Case No: CO 201  | 19-09   | Date Order Fi                                      | led: Augus  | t 2, 2019  |             |
| Type:1   | L4-40 <del>-</del> 609   |   |  |   |  |             |
| .,,,,  | (Choose fr   | om the list of Arkansas (   | Code Sections loc                                  | ated on the back)   |  |             |
|  | Effective: August 26<br>(Required by Act of  | 655 of 2017)  |  |   |  |             |
| For Circuit Co   | urt Challenge: Date O  | rder Filed:   | <b>O</b> Upł                                       | neld <b>O</b> Overturn  | ed O Other (attach                                     | explanat    |
| Please indica  | te which ward(s) the te  | erritory will be assig  | ned to: W  | ard 2   |  |             |
| -  | •  |   |  | (See A.C.A  | § 14-40-203)   |             |
| Initiating part  |  |   |  |   |  |             |
| All Landow   | ners OMajority Land  | downers <b>O</b> Munici   | pal Governing                                      | Body OState   | O0ther   | <del></del> |
| Supporting Do  | ocumențation attached  | l (check all that apply):   | :  | . ,   |  |             |
|  | ed copy of City Ordinan  |   |  |   |  |             |
| <b>-</b> →   | ed copy of County Cour   |   |  | ction results (req  | uired except for A.C                                   | .A-§14      |
|  | arkansas GIS approved i  |   |  |   |  |             |
| <del>7 '</del>   | Publication for all Legal  |   |  |   | Resolution notices)                                    |             |
| _  | ed copy of Petition Parl   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |   | ,  |             |
|  | ed copy of Fettion Fait<br>ed copy of Complaint a  |   | Order (Court C                                     | hallenge only)  |  |             |
| File mark  | ed copy of complaint a   | na mar circuit court  | , Graci (court o                                   | inancinge omy,  |  |             |
| Municipal Cor  | ntact:   |   |  |   |  |             |
| Name: Wag  | ner Law Firn√ We   | s Wagner  | Title:   | Attorney  |  |             |
| Street Addres  | s: <u>PO Box 90</u>  | 9   |  | · · · · · · · · · · · · · · · · · · ·   |  |             |
| City: Man  | ila  |   |  |   | 70//0  |             |
| ,  |  |   | St:AR  | Zip code: _   | /2442  | -           |
| Complete one   | form per ordinance/resoluti<br>with  | ion, attach it as a cover p<br>nin 45 days of the Effectiv                        | page to the suppor                                 | rting document set  | and submit to the Cou                                  | -           |
|  | with   | nin 45 days of the Effectiv   | page to the suppor                                 | rting document set of d by Act 655 of 201   | and submit to the Cou<br>7                             | -           |
| County Officia   | with   | nin 45 days of the Effectiv   | page to the suppor<br>ve Date as require           | rting document set of d by Act 655 of 201   | and submit to the Cou<br>7                             | -           |
| County Official  | Janice C   | nin 45 days of the Effectiv   | page to the suppor<br>ve Date as require           | rting document set of d by Act 655 of 201   | and submit to the Cou                                  | -           |
| County Official Signature:                                   | Janies Coer 22, 2019   | nin 45 days of the Effectiv   | page to the suppor<br>ve Date as require<br>Title: | rting document set of d by Act 655 of 201   | and submit to the Cou                                  | nty Clerk   |
| County Official Signature: Date: Octob                       | Janice C   | nin 45 days of the Effective was submit a file-mai                                | page to the supported Date as require  Title:      | rting document set of d by Act 655 of 201   | and submit to the County  Clerke  nge documents within | nty Clerk   |
| County Official Signature:  Date: Octol  Pursuant to Act to: | with  Sance C  Der 22, 2019  t 655 of 2017, County Officia  Arkansas Secretary of State, | nin 45 days of the Effective  als must submit a file-mai  Attn: Municipal Boundai | page to the supported Date as require  Title:      | rting document set of by Act 655 of 201  County icipal boundary cha                       | and submit to the County  Clerke  nge documents within | nty Clerk   |
| County Official Signature:  Date: Octol  Pursuant to Act to: | with  per 22, 2019  t 655 of 2017, County Official  Arkansas Secretary of State,         | nin 45 days of the Effective  als must submit a file-mai  Attn: Municipal Boundai | page to the supported Date as require  Title:      | rting document set of by Act 655 of 201  County icipal boundary cha                       | and submit to the County  Clerke  nge documents within | nty Clerk   |
| County Official Signature:  Date: Octol  Pursuant to Act to: | with  per 22, 2019  t 655 of 2017, County Official  Arkansas Secretary of State,         | nin 45 days of the Effective  als must submit a file-mai  Attn: Municipal Boundai | page to the supported Date as require  Title:      | rting document set of by Act 655 of 201  Country  icipal boundary chardiane Ave Suite 256 | and submit to the County  Clerke  nge documents within | nty Clerk   |

Arkansas Secretary of State

#### CITY OF MANILA, ARKANSAS

## ORDINANCE NO. 2019- 06

JANICE CUPRIE COUNTY & PROBATE DIVISION CLERK

AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MANILA, COLORO ARKANSAS, BEING LOCATED IN SECTION 32, TOWNSHIP 15 NORTH, RANGE 9 EAST, CHICKASAWBA DISTRICT, MISSISSIPPI COUNTY, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF MANILA, AND ASSIGNING SAME TO CERTAIN WARDS, AND OTHER PURPOSES.

WHEREAS, petition was filed with the County Clerk of the Chickasawba District of Mississippi County, Arkansas, by the sole real estate owner of the hereinafter described territory praying that said territory be annexed to, and made a part of the City of Manila, Arkansas; and

WHEREAS, on August 2, 2019, the County Court of the Chickasawba District of Mississippi County, Arkansas, found that the petition was signed by the sole real estate owners in said territory; that said territory was contiguous and adjoining the present corporate limits of the City of Manila, Arkansas; that an accurate plat or map of said territory had been filed with and made a part of said petition; that proper notice had been given for the time and in the manner prescribed by law, and that all things pertaining thereto had been done in the manner prescribed by law, and that said lands and territory should be annexed to and made a part of the City of Manila, Arkansas, subject to the acceptance of the same by the City Council of said City at the proper time, as provided by law; and

WHEREAS, the time fixed by law for appealing from said order of annexation made by the County Court has expired and no appeal has been taken from said order.

WHEREAS, it is in the best interest of the City of Manila, Arkansas, that said territory be accepted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MANILA, ARKANSAS:

**SECTION 1.** That the following described lands and territory contiguous and adjoining the City of Manila, Arkansas, be and the same is hereby accepted as part of and annexed to and made a part of the City of Manila, Arkansas.

#### **EXHIBIT A attached hereto**

SECTION 2. That the above described territory shall be annexed to and made a part of Ward \_\_\_\_\_\_, of the City of Manila, Arkansas, and the same shall henceforth be a part of said ward as fully as existing parts of said ward.

Passed and approved this 26<sup>th</sup> day of August, 2019.

APPROVED:

ATTEST:

RECORDER

STATE OF ARKANSAS

MISSISSIPPI COUNTY, CHICKASAWBA DISTRICT I hereby certify this to be a true copy of the original filed in my office 9/11/2019

JANICE CURRIE, COUNTY & PROBATE CLERK BY: / Marth 6 ent D.C. DATE 9/18/2019

#### IN THE COUNTY COURT FOR THE CHICKASAWBA DISTRICT OF D MISSISSIPPI COUNTY, ARKANSAS

IN THE MATTER OF:

AUG - 2 2019

THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MANILA, ARKANSAS LOCATED IN SECTION THIRTY-TWO (32),
TOWNSHIP FIFTEEN (15) NORTH,
RANGE NINE (9) EAST.

JANICE CUPRIE COUNTY & PROBATE LIVISION CLERK

NO. CO-2019- 09

#### **ORDER FOR ANNEXATION**

On this 2<sup>nd</sup> day of Quasit, 2019, comes on to be heard the Petitioners, requesting that the following described property located in the Chickasawba District of Mississippi County, Arkansas, be annexed to the City of Manila, Arkansas, to wit:

#### LEGAL: See Appendix A for the property description.

And this Court having considered the petition and the Order setting the same for hearing on this date, which date is more than thirty (30) days after the filing of said petition; proof of publication of notice of said hearing; and all other things and matters before the Court, the Court finds as follows:

- The petition filed by said Petitioner is in accordance with the Arkansas Code
   Annotated Section 14-40-601 et. seq.
- 2. The Petitioner is the owner of the property sought to be annexed. The petition has been properly signed and due proper notice of said hearing by publication in the manner and in time required by law has been given.
- 3. That an accurate plat of the above described property was filed with the Petition; and the limits of the above described area have been properly described in the Petition and said area is contiguous to and adjoins the City of Manila, Arkansas.

4. The Petition filed herein should be granted subject to acceptance by the City of Manila, Arkansas, and subject to the right of any person to file objections to the final granting thereof.

ADJUDGED that the Petition for Annexation which is before this Court be and the same is hereby granted in all particulars; that the plat attached to said Petition shows the exact boundary line as contained in the legal description in accordance with the copy of said plat and at such areas shall be and become a part of the city limits of the City of Manila, Arkansas, when accepted by the City of Manila, Arkansas, and the Clerk of this Court is hereby directed to prepare the necessary transcript and duly certify the same, one copy to be delivered to the Secretary of State of Arkansas; one copy to be delivered to the Director of the Tax Division of the Arkansas Public Service Commission, after action on this matter is taken by the City Council of the City of Manila, Arkansas.

SIPP COM

STATE OF ARKANSAS

MISSISSIPPI COUNTY, CHICKASAWBA DISTRICT
I hereby certify this to be a true copy of the original
Ocdu filed in my office 8/26/2019

JANICE CURRIE, COUNTY & PROBATE CLERK
BY: WANTE ROOD.C. DATE 9/13/2019

HON. COUNTY JUDGE

DATE

### Brian & Jamie Cole

## 209 Chipman Lane

#### TRACT 1

A Lot in the Northeast Quarter of the Southwest Quarter of Section 32, Township 15 North, Range 09 East, Manila, Mississippi County, Arkansas and being more particularly descried as commencing at FOUND NAIL at the West Quarter corner of Section 32.:

thence along the North line of the Southwest Quarter, N 88°56'15" E. 1310.68 feet to a found nail:

thence S 00°54'49" E. 191.70 feet to a found rebar;

thence S 00°51'40" E, 111.01 feet to a found rebar,

thence S 00°54'41" E, 122.18 feet to a found rebar,

thence S 00°54'49" E. 122.30 feet to a found rebar;

thence S 00°57'52" E, 119.40 feet to a found rebar at the POINT OF BEGINNING:

thence N 89°11'17" E, 178.19 feet to a found rebar,

thence S 00°54'49" E, 244.46 feet to a set 1/2" rebar,

thence S 89°11'17" W, 178.19 feet;

thence N 00°54'49" W, 244.46 feet to the POINT OF BEGINNING; and containing 1.00 Acres, more or less and being subject to a 25 feet easement for ingress and egress along the East side and subject to any easements of record.

## Bryan Russell and Laura Russell

## -1701-118

A lot in the Northeast Quarter of the Southwest Quarter of Section 32. Township 15 North, Range 09 East, Manila, Mississippi County. Arkansas and being more particularly described as commencing at FOUND NAIL a the West Quarter corner of Section 32: thence along the North line of the Southwest Quarter. N 88° 56' 15" E. 1310.68 feet to found nail: thence S 00° 54' 49" E. 191.70 feet to a found rebar: thence S 00° 51' 40" E, 111.01 feet to a found rebar; thence S 00° 54' 41" E, 122.18 feet to a found rebar; thence S 00° 54' 49" E. 122.30 feet to a found rebar; thence S 00° 57' 52" E, 119.40 feet to a found rebar; thence S 00° 54' 49" E, 244.46 feet to the POINT OF BEGINNING: thence N 89° 11' 17" E, 178.19 feet to a set 1/2" rebar: thence S 00° 54' 49" E, 132.27 feet to a found 1/2" rebar: thence S 00° 54' 49" E, 112.19 feet to a set 1/2" rebar; thence S 89° 11' 17" W. 178.19 feet to a set 1/2" rebar; thence N 00° 54' 49" W, 244.46 feet to the POINT OF BEGINNING and containing 1.00 Acres, more or less and being subject to a 25 feet easement for ingress and egress along the East side and subject to any easements of record.

211 Chipman Lane Manilla, AR 72442

TRACT 3

A Lot in the Northeast Quarter of the Southwest Quarter of Section 32, Township 15 North, Range 09 East, Manila, Mississippi County, Arkansas and being more particularly descried as commencing at FOUND NAIL at the West Quarter corner of Section 32,;

thence along the North line of the Southwest Quarier, N

88°56'15" E, 1310.68 feet to a found nail; thence S 00°54'49" E, 191.70 feet to a found rebar; thence S 00°51'40" E, 111.01 feet to a found rebar; thence S 00°54'41" E, 122.18 feet to a found rebar; thence S 00°54'49" E, 122.30 feet to a found rebar; thence S 00°54'49" E, 122.30 feet to a found rebar;

thence S 00°57'52" E, 119.40 feet to a found rebar,

thence S 00°54'49" E, 244.46 feet; thence S 00°54'49" E, 244.46 feet to asset 1/2" rebar at the

POINT OF BEGINNING;

thence N 89°11'17" E, 178.19 feet to a set ½" rebar; thence N 00°54'49" W, 112.19 feet to a found rebar; thence N 89°05'27" E, 208.00 feet to a found rebar; thence S 00°54'49" E, 276.44 feet to a found rebar; thence S 89°05'27" W, 386.19 feet to a found 1" iron pipe; thence N 00°54'49" W, 164.55 feet to the POINT OF

BEGINNING; and containing 1.99 Acres, more or less and being subject to a 25 feet easement for ingress and egress

along the East side and subject to any easements of record.

3.3

TRACT 4 A tract of Land in the Northeast Quarter of the Southwest Quarter of Section 32, · Township 15 North, Range 09 East, Mississippi County, Arkansas being more particularly described as commencing at a FOUND AXLE at the Southeast Corner of Northeast Quarter of the Southwest Quarter of Section 32, thence along the South line of the Northeast Quarter of the Southwest Quarter S 89°05'27" W, 651.04 feet to the POINT OF BEGINNING; thence continuing along the South line of the Northeast Quarter of the Southwest Quarter Š 89°05'27" W, 283.10 feet to a set 1/2" rebar with cap No. 1482 at the Southeast Corner of tract 2B; thence along the East line of tract 2B N 00°54'49" W, 276.44 feet to a set 1/2" rebar with cap No. 1482; thence continuing along the East line of tract 2B S 69°05'27" W, 208.00 feet to a set 1/2" repar with cap No. 1482; thence continuing along the East line of tract 2B N 00°54'49" W, 376.73 feet to a set 1/3" rebar No. 1482 at the Southeast corner of exception 7 in deed book 2019, page 2493-2696; thence along the East line of exception 7 in deed book 2019, page 2493-2596 N 00°57'52" W, 119.51 feet to the Southeast corner of exception 11 in deed book 2019, page 2493-2696; thence along the East line of exception 11 in deed book 2019, page 2493-2696 N 00°45'22" W, 38.59 feet magnetic nail at the Southwest corner of exception 9 in deed book 2019, page 2493-2696; thence along the South line of exception 9 in deed book 2019, page 2493-2696 N 89°11'17" E. 198.00 feet to a set 1/3" rebar with cap No. 1482 at the Southeast corner of exception 9 in deed book 2019, page 2493-2696; thence along the East line of exception 9 in deed book 2019, page 2493-2696 N 00°54'49" W, 135.50 feet to a set 1/2" rebar with cap No.1482 a the Northeast corner of exception 9 in deed book 2019, page 2493-2696; thence along the North line of exception 9 in deed book 2019, page 2493-2696 S 89°11'17" W. 23.00 feet to a set 1/2" rebar with cap No. 1482 at the Southeast corner of exception 10 in deed book 2019, page 2493-2696 thence along the East line of exception 10 in deed book 2019, page 2493-2696 N 00°54'49" W. 175.00 feet to a set 1/2" rebar with cap No.1482 on the South line of exception 2 in deed book 2019, page 2493-2696; thence along the South line of exception 2 in deed book 2019, page 2493-2695 N 89"11"17" E. 56.10 feet to a set 1/2" rebar with cap No. 1482 at the Southwest comer of exception 4 in deed book 2019, page 2493-2556 thence along the South line of exception 4 in deed book 2019, page 2493-2696 N 89°14'20" E, 135.00 feet to the Southwest comer exception 3 in deed book 2019, page 2493-2696;

thence along the South line of exception 3 in deed book 2019, page 2493-2696. N 89°11'17" E, 125.00 feet to a set. 17 rebar with cap No. 1482 at the Southeast corner of exception 3 in deed book 2019, page 2493-2696; thence S 00°54'49" E, 1120.93 feet to the POINT OF BEGINNING and containing 10.00 acres more or less and being subject to a road right-of-way along the West

side and being subject to any easements of record.

#### Tract 5

A tract of Land in the Northeast Quarter of the Southwest Quarter of Section 32, Township 15 North, Range 09 East, Mississippi County, Arkansas being more particularly described as commencing at a FOUND AXLE AT THE Southeast Corner of Northeast Quarter of the Southwest Quarter of Section 32;

thence along the South line of the S89 05'27"W. 305.28 feet to the POINT OF BEGINNING thence continuing along the south line of the Northeast Quarter of the Southwest Quarter S 89 05' 27" W., 345.76 feet.

thence N. 00 54'49 W, 1120.93 feet to the Southeast corner of exception 3 in deed book 2019 page 2493-2596.

thence along the East line of exception 3 in deed book 2019, page 2493-2696N 00 54'49" W, 3.01 feet to the Southwest line of exception 1 in deed book 2019, page2493-2696

thence along the South line of exception 1 deed book 2019,page 2493-2696N 89 24'47"E. 150.00 feet to a found rebar at the southeast corner of exception 1 in deed book 2019 page 2493-2696;

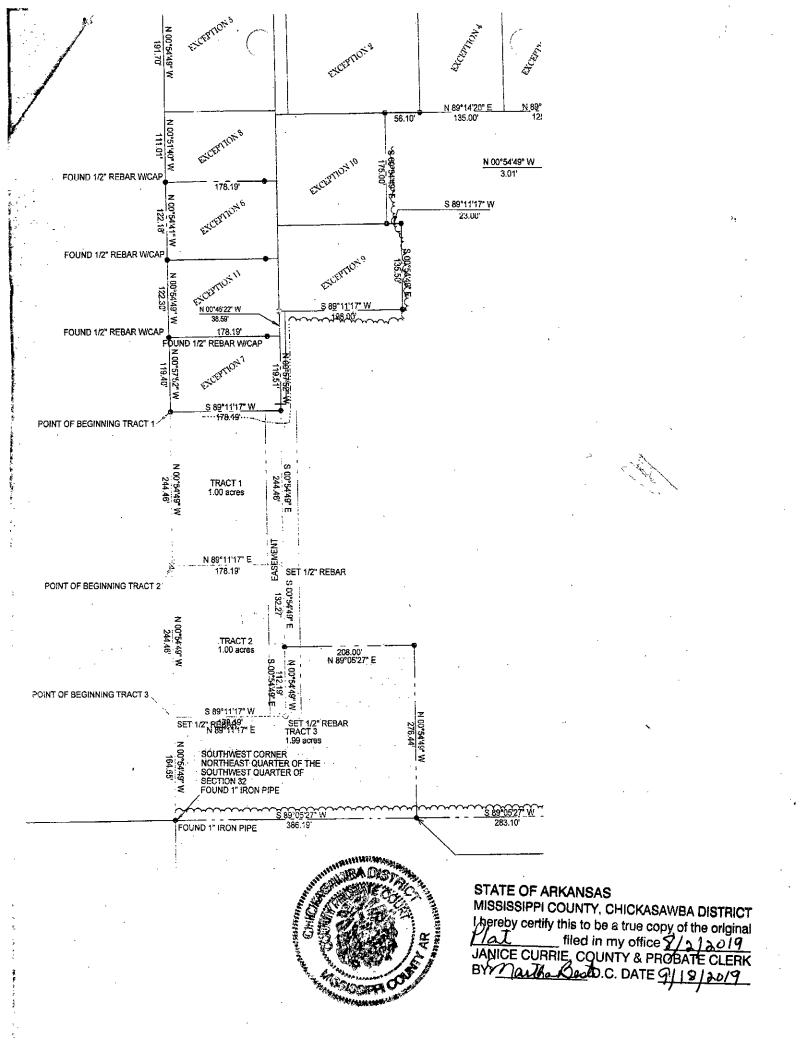
thence along the East line of exception 1 in deed book 2019, page 2493-2696N 00 55'28"W 195.58 feet to a point of the North line of the Southwest Quarter of section32, point being 1.5 feet of a found magnetic nail;

thence along the North line of the Northeast quarter of the southwest Quarter N 89 11'17"E, 216.02 feet to the Northwest corner of tract 1,

thence along the West line of tract 1 S 00 58'44" E, 461.30 feet to a set ½" rebar with cap No. 1482

thence S 89 00'24 'W. 21.72 feet to a set ½ " rebar with cap 1482;

thence S 00 58'43" E 858.98 feet to the POINT OF BEGINNING and containing 10.00 Acres more or less and being subject to any easements of record.





Department of Transformation and Shared Services Governor Asa Hutchinson Secretary Amy Fecher Director Shelby Johnson

October 10, 2019

Ms. Shantell McGraw Election Coordinator – Secretary of State 500 Woodlane St. Room 026 Little Rock, AR 72201

RE: City of Manila Annexation Coordination Requirement - Ordinance 2019-05

Ms. McGraw

Thank you for coordinating with our office as you seek to file annexation Ordinance 2019-06 for the City of Manila, AR located in Section 32, Township 15 North, Range 9 East. This letter represents confirmation that this annexation was coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the 90<sup>th</sup> General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

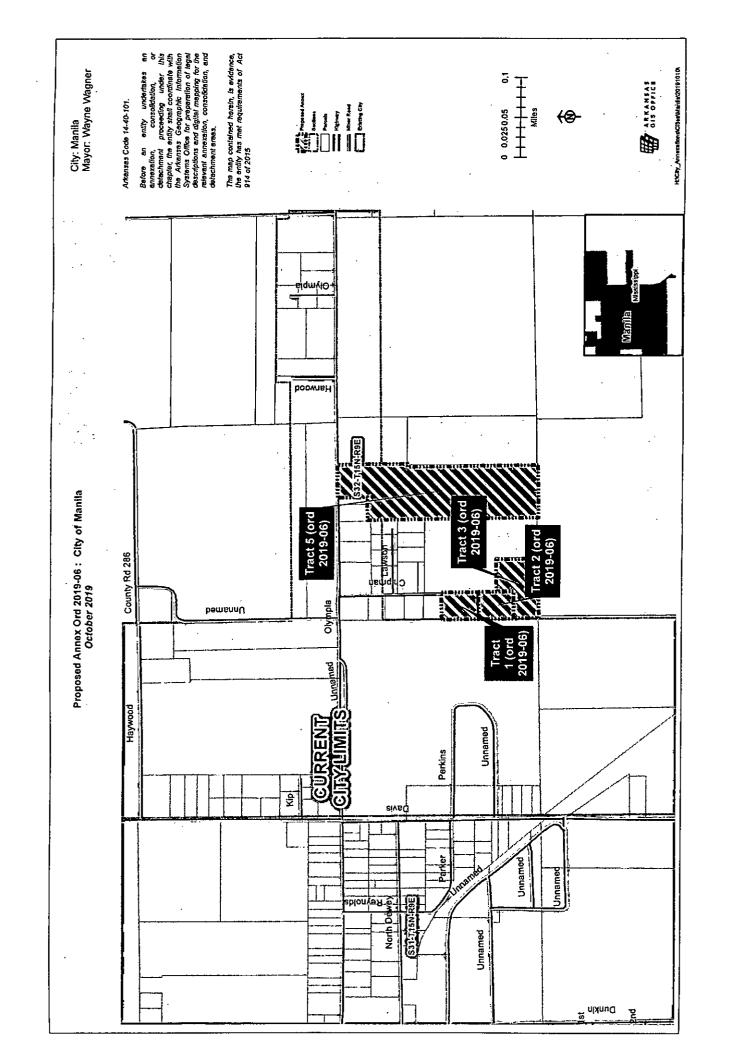
Thank you,

Jennifer Wheeler, GIS Analyst

Attachments: GIS Office Map of Proposed Annexation Legal Description Secretary of State Municipal Change Checklist

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### JANICE CURRIE

## COUNTY CLERK MISSISSIPPI COUNTY, ARKANSAS



Courthouse Osceola, AR 200 W. Hale - Room 205 Osceola, AR 72370 Tel (870) 563-2242 Fax (870) 563-1313

Courthouse Blytheville, AR 200 W. Walnut - Ste. 103 Blytheville, AR 72315 Tel (870) 762-2411 Fax (870) 838-7784

> Secretary of State State Capitol Building Little Rock AR 722201

September 18, 2019

RE: Annexation to City of Manila

Dear Secretary of State:

Pursuant to the provisions of Section 14-40-605 of the Arkansas Code of 1987, I am enclosing herewith the following:

- 1. Certified copy of plat of annexed territory,
- 2. Certified copy of the Order of the County Court for the Chickasawba District of Mississippi County, Arkansas authorizing annexation of said territory,
- 3. Certified copy of Ordinance of the City Council of the City of Manila Arkansas, accepting annexation of territory to the City of Manila.

By separate mailing, certified copies of such documents have been forwarded to the Director of the Tax Division of the Arkansas Public Service Commission. Copies of these documents are enclosed with the request that you note the filing in your office of the certified copies and return to the undersigned.

If you need any additional information, documents or clarification, please notify our office promptly.

Thank you for you usual courtesy and efficient service in completing this procedure.

Yours very truly, Janus Currie

Janice Currie

Mississippi County Clerk