

## **Charlie Daniels** Secretary of State

# State of Arkansas **Secretary of State**

Business & Commercial Services 682-3409 Elections 682-5070 **Building & Grounds** 682-3407 Communications & Education 683-0057 State Capitol Police 682-5173 **Business Office** 682-8032 Information Technology 682-3411

February 23, 2007

The Honorable Mary Ann Walters Hot Spring County Clerk 210 Locust Malvern, AR 72104

Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 02/22/2007

County: Hot Spring

City: Malvern

Annexation:

Incorporation:

Ordinance No. - 01-07

Plat

- Legal Description--Request for

Services

Election

Island

Ordinance No.

Co. Order No.

Plat

Election

**Census Information:** The following City or Town has been upgraded or reduced to:

1st Class City

2nd Class City

Incorporated Town

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451

Sincerely,

Tena Arnold

Election Services Representative

Arkansas Secretary of State Room 256 State Capitol • Little Rock, Arkansas 72201-1094

501-682-1010 · Fax 501-682-3510

I HERELY CERTIFY THAT THIS INSTRUMENT
WAS FILED AND RECORDED ON
@2/16/2007 10:55:53 AM
BOOK185 PAGE73,
73 - 76

RESOLUTION NO. 1 1 1

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

WHEREAS, on the 12th day of \_\_February\_\_, 2007, Petition was filed with the City of Malvern, Arkansas, by Larry and Kathy Langley, Kathy Langley, Tim Cranford, and Chris Cranford, owners of the property described in attached Exhibits A, B, and C and formerly owned by Noel and Frances Cranford, praying that the City of Malvern, Arkansas approve and accept said landowners' request to annex the said property consistent with the provisions of Act 779 of 1999, to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, Act 779 provides that the land shall be annexed if the governing body of the municipality to which annexation is sought signs a statement committing to make the services requested by the landowners available and approves the request for annexation; and

WHEREAS, the governing body of the City of Malvern, Arkansas has passed Resolution No. 550 agreeing to make the requested services available to the landowners and has signed a statement further committing to make said services available.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the described property in attached Exhibits A B, & C as a part of the corporate limits of the City of Malvern, Arkansas.

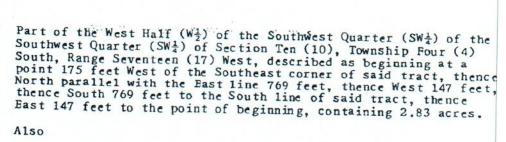
Adopted this 12th day of Arthurs, 2007.

May

ATTEST:

City Clerk

### **EXHIBIT "A"**



A part of the Northwest Quarter  $(NW_{\frac{1}{4}})$  of the Northwest Quarter  $(NW_{\frac{1}{4}})$  Section Fifteen (15), Township Four (4) South, Range Seventeen (17) West, described as being a strip of land 147 feet wide Fast and West and approximately 30 feet North and South lying directly South of the above tract and North of the Military Road, containing 1/10 of an acre, more or less.



#### **EXHIBIT "B"**

TRACT NO. 1: A PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TEN (10), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST, AND MORE MINUTELY DESCRIBED AS FOLLOWS: Beginning at the Southeast corner of said twenty-acre tract, thence North on the East line thereof 769 feet to the land heretofore deeded to J. L. Richardson, as shown on Deed Record 87 at page 574 thereof, thence West 125 feet, thence South to the South line of said twenty acre tract; thence East 125 feet to the Place of Beginning and being two and one fifth acres, more or less.

TRACT NO. 2: PART OF THE NORTHWEST QUARTER (NW%) OF NORTHWEST QUARTER (NW%) SECTION FIFTEEN (15), TOWNSHIP FOUR (4) SOUTH, RANGE SEVENTEEN (17) WEST MORE MINUTELY DESCRIBED AS beginning at a point 125 feet West of the Southeast corner of the W% of SW% of SW% Sec.10. Twp. 4 S. R17 West, which point is the SW corner of land deeded by Eva Bland to Roy T. Kilmer, in Warranty Deed, recorded 3/13/59 in Deed Book 112 page 277, thence West 50 feet, thence South 29 feet to-Military Road; thence Northeasterly along the Military Road 19 feet, thence North 27 feet to the North line of the NW% of NW% said Section 15, Twp. 4 S. R17 West, thence East to the Point of Beginning.

TRACT NO. 3: PART OF THE SW% OF THE SW% SEC. 10, TOWNSHIP 4 SOUTH, RANGE 17 WEST, Beginning 125 feet West of the Southeast conner of the W% SW% SW% Sec. 10, Twp. 4S. R17 West, thence West 50 feet, thence North 769 feet, thence East 50 feet, thence South 769 feet to the Point of Beginning.

#### EXHIBIT "C"

Part of the West Half ( $\mathbb{R}^1_2$ ) of the Southwest Quarter ( $S\mathbb{R}^1_2$ ) of the Southwest Quarter ( $S\mathbb{R}^1_2$ ) of Section Two (10), Township Four (4) South, Range Seventeen (17) West, described as: Beginning at a point 322 feet West of the Southeast corner of said tract, thence North parallel with the Feethbare 1. North parallel with the East line 155 feet, thence West 100 feet, thence South 155 Feet to the South line of said tract, thence Zast 100 feet to the point of beginning,

Also, West Half (12) Also, West Half (N2)
Part of the/Northwest Quarter (NW1) of the Northwest Quarter of
Section Fifteen (15), Township Four (4) South, Range Seventeen
(17) West, more minutely described as :Beginning at a point 32
feet West of the Northeast corner of said 20 acre tract, thence
South 45 feet more or less to the Military Road, thence Southwesterly
along the Military Road 100 feet, more or less to a point 55 feet
South and 422 feet West of the Northeast corner of said 20 acre
Tract, thence North 55 feet to the North line of said tract,
thence East 100 feet to the point of beginning.

(cr. the acct.