

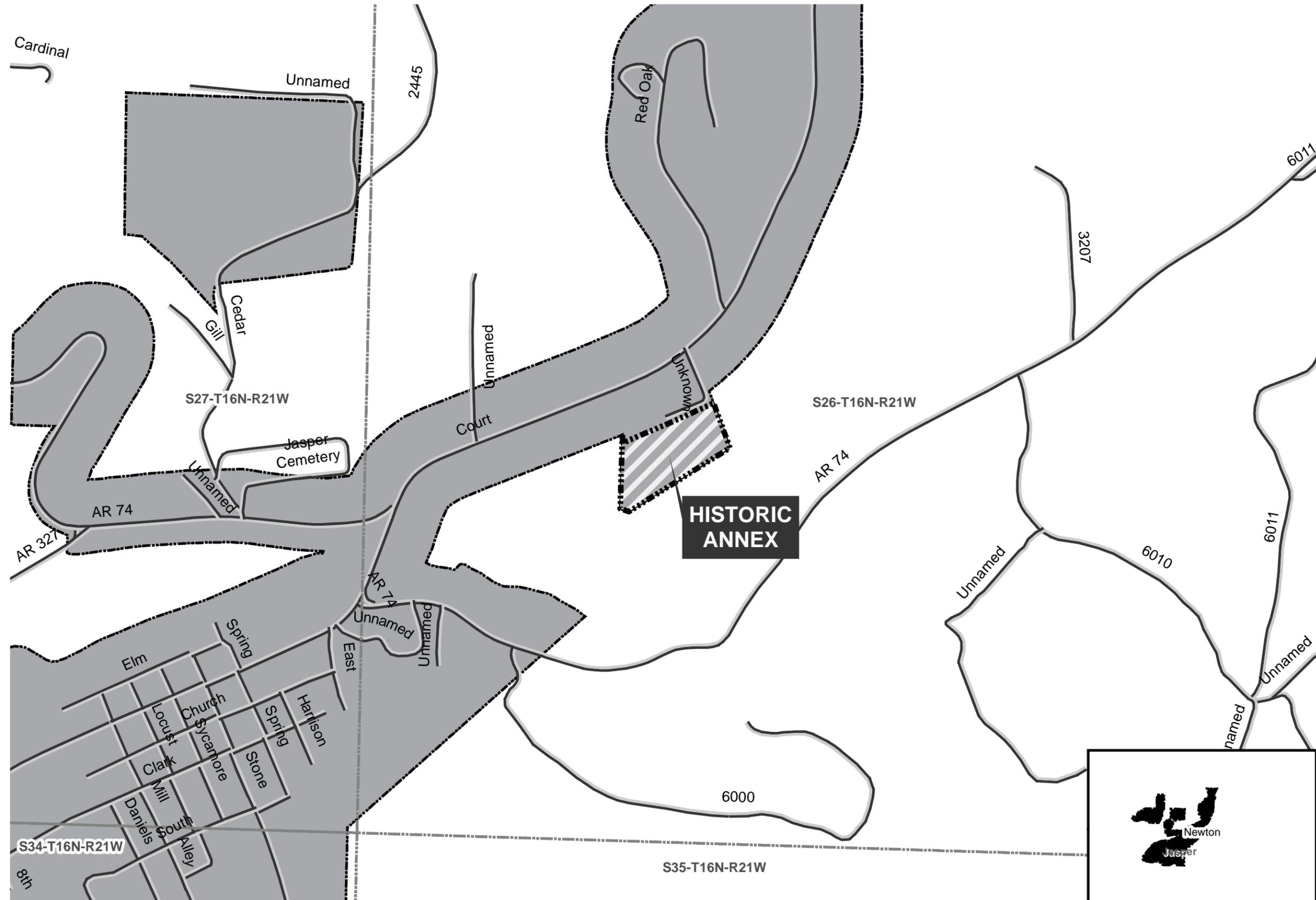
**Part of Historic Annex Ord 2003-7: City of Jasper**  
 \*for Census only - was already in state map

City: Jasper  
 Mayor: Jan Larson

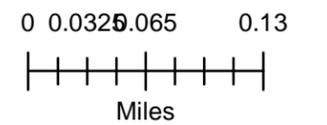
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Minor Road
- Existing City
- Neighboring City
- County Boundary



CITY OF JASPER, ARKANSAS

CITY COUNCIL

ORDINANCE NO. 2003-7-125

AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF JASPER, ARKANSAS, AND MAKING SAME A PART OF THE CITY OF JASPER, ARKANSAS AND ASSIGNING SAME TO WARD(S) 1.

WHEREAS, a petition was filed with the County Clerk of Newton County, Arkansas by the Newton County Healthcare Association owners of the hereinafter described territory praying that said territory be annexed to and made a part of the City of Jasper, Arkansas, and

WHEREAS, on November 25, 2002, the County Court of Newton County, Arkansas found that the petition was signed by the authorized persons and that said territory was contiguous and adjoining the present corporate limits of the City of Jasper, Arkansas; that an accurate plat or map of said territory had been filed with and made a part of said petition; that proper notice had been given for the time and in the manner prescribed by law, and that all things pertaining thereto had been done in the manner prescribed by law, and that said lands and territory should be annexed to and made a part of the City of Jasper, Arkansas, subject to the acceptance of same by the City Council of said City at the proper time as provided by law; and

WHEREAS, the time fixed by law for appealing from said order of annexation made by the County Court has expired and no appeal has been taken from said order,

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JASPER, ARKANSAS:

Section 1: That the following described lands and territory contiguous and adjoining the City of Jasper, Arkansas, be and the same is hereby accepted as part of and annexed to and made a part of the City of Jasper, Arkansas:

Recorded  
Book 1 # 2162

Legal Description

A part of the NE¼ of the SW¼ of Section 26, Township 16 North, Range 21 West of the Fifth Principal Meridian, Newton County, Arkansas, described as follows:

Commencing at the 1/4 corner of Sections 26 and 27; thence South 73°23' East 1507.2 feet to the Northwest corner and point of beginning of land being described, being a point in the centerline of a sewer line; thence North 66°02' East 132.0 feet to the center of a manhole; thence North 66° 52' East 369.2 feet to the Northeast corner of land being described and being a point on the centerline of a 20 foot road easement for Old Highway No. 7; thence with the centerline of said easement go South 22°26' East 350.0 feet to the Southeast corner of said property; thence leaving the centerline of said easement go South 56°48' West 652.4 feet to a point on the centerline of a 20 foot road easement for Old Hwy No. 7; thence along said centerline North 73°11' West 50.0 feet; thence leaving said centerline, go North 467.7 feet to the point of beginning, containing 5.50 acres.

Also a 35 foot wide easement for ingress and egress and utilities described as follows: Commencing at the 1/4 corner of Section 26 and 27; thence South 73°23' East 1507.2 feet; thence North 66°02' East 132.0 feet; thence North 66°52' East 344.2 feet to a 1/2 inch pipe, point of beginning of said easement; thence North 22°26' West 185.44 feet to a point on the R/W of Arkansas State Hwy. No. 7; thence along said R/W with a curve to the left having radius of 1357.61 feet and an arc length of 36.62 feet; thence leaving said R/W go South 22° 26' East 544.02 feet; thence South 56°48' West 35.63 feet; thence North 22°26' West 354.4 feet to the point of beginning.

Section 2: That the above described territory shall be annexed to and made a part of Ward 1 of the City of Jasper, Arkansas and the same shall henceforth be a part of said ward as fully as existing parts of said ward.

Passed and approved this 16<sup>th</sup> day of January, 2003.

Approved:

Shannon Willis

Shannon Willis, Mayor

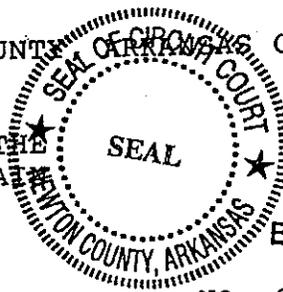
Attested:

Douglas Brasel  
Douglas Brasel, Recorder

IN THE NEWTON COUNTY

FILED  
OFFICE OF THE CIRCUIT CLERK  
NEWTON COUNTY ARKANSAS

IN THE MATTER OF ANNEXING TO THE  
CITY OF JASPER, ARKANSAS CERTAIN  
TERRITORY OWNED BY THE NEWTON  
COUNTY HEALTHCARE ASSOCIATION  
CONTIGUOUS TO THE CITY OF  
JASPER, ARKANSAS



NOV 25 2002

BOOK U A.M. 4:03 P.M.  
PAGE 53  
HUBERT ROBERSON  
NO. CO 2002-4

DECREE OF ANNEXATION

On this, a regular day of a regular term of the County Court of Newton County, Arkansas, there is presented to the Court by Ray Crouse, agent of the petitioners, a petition for annexation of certain territory hereinafter more particularly described to the City of Jasper, Arkansas, and the Court being fully advised of the facts and the law does hereby find, judge and decree as follows:

1. That the Court finds that the petition was filed more than thirty (30) days prior to this date and that in said petition the said Ray Crouse was selected by the petitioners to act on their behalf in filing and presenting the petition.

2. That the Court does find that the Board of Directors of the Newton County Healthcare Association authorized the petition for annexation by a resolution dated October 15, 2002.

3. That the Court further finds that the territory sought to be annexed was accurately described in said petition and that said territory is contiguous to the boundaries of the City of Jasper, Arkansas.

4. The Court further finds that attached to and made a part of said petition is an accurate map of the territory

sought to be annexed to the City of Jasper.

5. That the Court further finds that the prayer of the petition is right and proper.

WHEREFORE the Court does hereby ORDER, JUDGE and DECREE that the following described territory be, and the same is hereby annexed to and made a part of the City of Jasper, Arkansas:

A part of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 26, Township 16 North, Range 21 West of the Fifth Principal Meridian, Newton County, Arkansas described as follows:

Commencing at the 1/4 corner of Sections 26 and 27; thence South 73°23' East 1507.2 feet to the Northwest corner and point of beginning of land being described, being a point in the centerline of a sewer line; thence North 66°02' East 132.0 feet to the center of a manhole; thence North 66°52' East 369.2 feet to the Northeast corner of land being described and being a point on the centerline of a 20 foot road easement for Old Highway No. 7; thence with the centerline of said easement go South 22°26' East 350.0 feet to the Southeast corner of said property; thence leaving the centerline of said easement go South 56°48' West 652.4 feet to a point on the centerline of a 20 foot road easement for Old Hwy No. 7; thence along said centerline North 73°11' West 50.0 feet; thence leaving said centerline, go North 467.7 feet to the point of beginning containing 5.50 acres.

Also, a 35 foot wide easement for ingress and egress and utilities described as follows: Commencing at the 1/4 corner of Sections 26 and 27; thence South 73°23' East 1507.2 feet; thence North 66°02' East 132.0 feet; thence North 66°52' East 344.2 feet to a 1/2 inch pipe, point of beginning of said easement; thence North 22°26' West 185.44 feet to a point on the R/W of Arkansas State Hwy No. 7; thence along said R/W with a curve to the left having radius of 1357.61 feet and an arc length of 36.62 feet; thence leaving said R/W go South 22°26' East 544.02 feet; thence South 56°48' West 35.63 feet; thence North 22°26' West 354.4 feet to the point of beginning.

The Court does further ORDER that the original papers in this cause be delivered to the Clerk of Newton County, Arkansas, same to be properly recorded upon the records of Newton

County, Arkansas, and the Clerk, after properly recording and filing the original papers, prepare transcripts of same; that one of the certified transcripts be delivered to the City of Jasper, Arkansas; one copy to the Secretary of State; and one copy to the Director of the Tax Division of the Arkansas Public Service Commission.

IT IS SO ORDERED this 25 day of November, 2002.

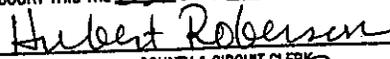
  
\_\_\_\_\_  
HAROLD SMITH  
Newton County Judge

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STATE OF ARKANSAS) SS  
COUNTY OF NEWTON)

I, HUBERT ROBERSON, COUNTY & CIRCUIT CLERK WITHIN AND FOR THE COUNTY & STATE AFORESAID, DO HEREBY CERTIFY THAT THE ATTACHED AND FOREGOING INSTRUMENT OF WRITING IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT AS THE SAME APPEARS OF RECORD IN RECORD BOOK

4 AT PAGE 53  
IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF SAID COURT THIS THE 25 DAY OF Nov. 2002

  
\_\_\_\_\_  
COUNTY & CIRCUIT CLERK

by: Mona Ray, D.C.

The Following Data Should Be Supplied Where Applicable

Circle One

Yes No  
 Yes No  
 Yes No  
 Yes No

BORROWERS

- a. Are deposited funds in institutions insured by the Federal Government?
- b. Are you exempt from Federal Income Tax?
- c. Are Local, State and Federal taxes paid current?
- d. Is corporate status in good standing with State?
- e. List kinds and amounts of insurance and fidelity bond: Complete Only when submitting annual budget information:

Insurance Coverage and Policy Number	Insurance Company and Address	Amount of Coverage	Expiration Date of Policy
Property Insurance Policy # <u>City hall &amp; all buildings</u>	<u>John Campbell</u>	<u>full \$288,805</u>	<u>11-25-94</u>
Liability Policy # <u>fire dept.</u>	<u>John Campbell</u>	<u>liability \$100,000</u>	<u>11-17-94</u>
Fidelity Policy # _____	_____	_____	_____

2. RECREATION AND GRAZING ASSOCIATION BORROWERS ONLY

a. Number of Members

Current Quarter                      Year To Date

\_\_\_\_\_

3. WATER AND/OR SEWER UTILITY BORROWERS ONLY

- a. Water purchased or produced (CU FT - GAL)
- b. Water sold (CU FT - GAL)
- c. Treated waste (CU FT - GAL)
- d. Number of users - water
- e. Number of users - sewer

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. OTHER UTILITIES

- a. Number of users
- b. Product purchased
- c. Product sold

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. HEALTH CARE BORROWERS ONLY

- a. Number of beds
- b. Patient days of care
- c. Percentage of occupancy
- d. Number of outpatient visits

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

6. DISTRIBUTION OF ALL CASH AND INVESTMENTS\*

Indicate balances in the following accounts:

	Construction	Revenue	Debt Service	Operation & Maintenance	Reserve	All Others	Grand Total
Cash	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Savings and Investments	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

7. AGE ACCOUNTS RECEIVABLE AS FOLLOWS:

	Days				* Total
	0-30	31-60	61-90	91 and Older	
Dollar Values	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Number of Accounts	_____	_____	_____	_____	_____

\* Totals must agree with those on Balance Sheet.

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