

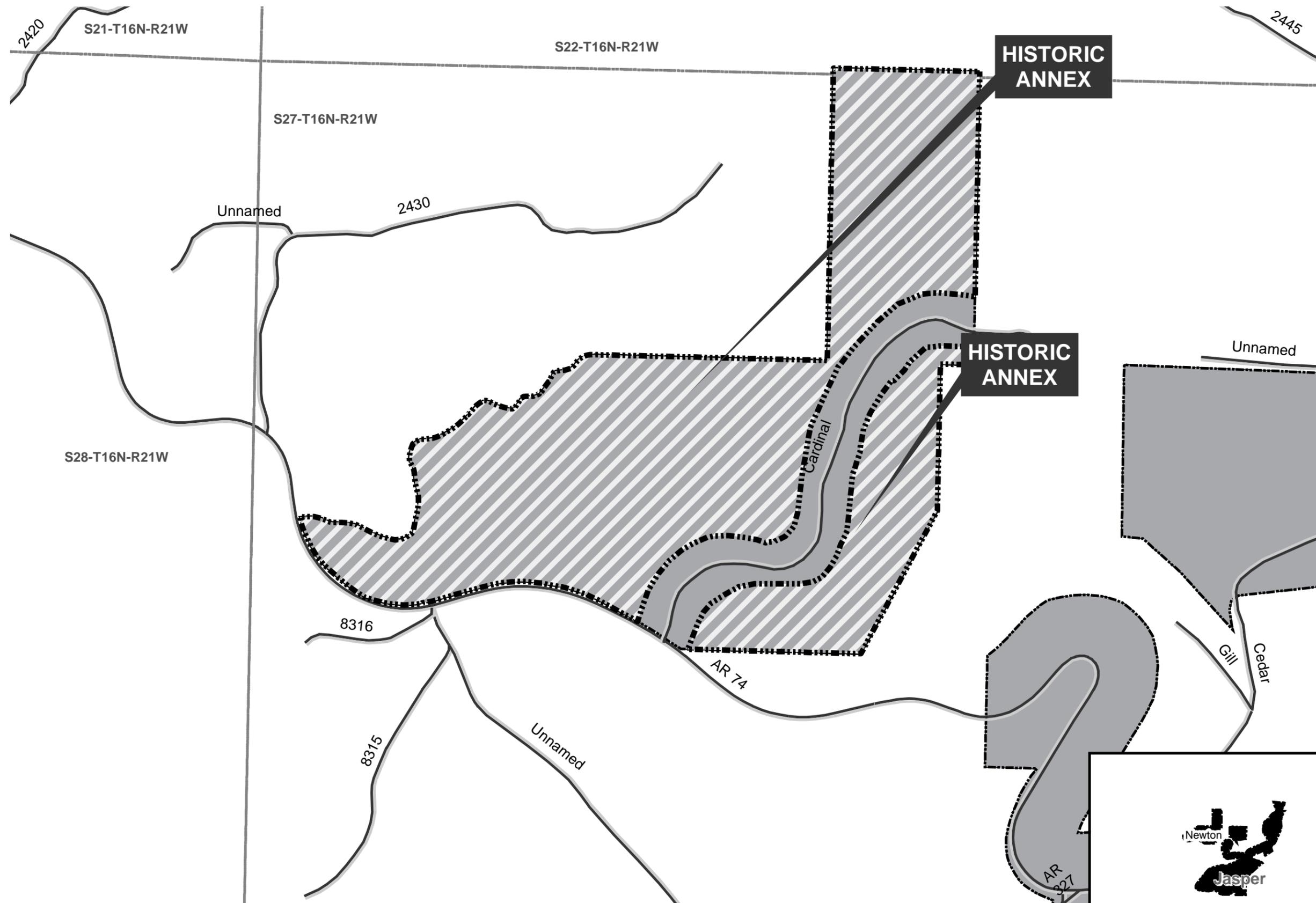
Part of Historic Annex C-2009-1: City of Jasper
*for Census only - was already in state map

City: Jasper
Mayor: Jan Larson

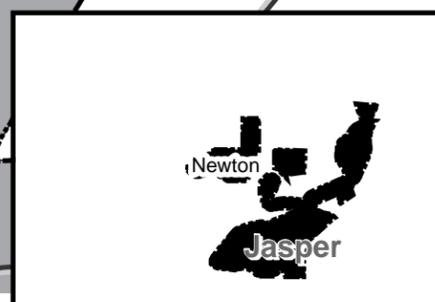
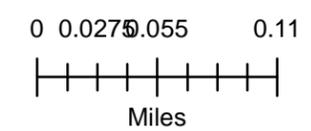
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Minor Road
- Existing City
- Neighboring City
- County Boundary





State of Arkansas Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

Charlie Daniels

Secretary of State
May 26, 2009

The Honorable Donnie Davis
Newton County Clerk
Court Street
Jasper, AR 72641

Dear Mr. Davis,

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: May 6, 2009 **County:** Newton **City:** Jasper

Annexation:	Ordinance No.	-
	County Order No	- C-2009-1
	Plat	- xx-Daniels
	Election	-
	Island	-
Incorporation:	Ordinance No.	-
	Co. Order No.	-
	Plat	-
	Election	-

Census Information: The following City or Town has been upgraded or reduced to:

- 1st Class City -
- 2nd Class City -
- Incorporated Town -

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department and the Arkansas State Data Center. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Nancy Crockett
Election Services Representative
Arkansas Secretary of State

MARTIN LAW FIRM, P.A.

P. O. BOX 454

JASPER, ARKANSAS 72641-0454

THOMAS A. MARTIN

TELEPHONE (870) 446-5546

FACSIMILE (870) 446-2621

May 13, 2009

Office of the Secretary of State
ATTN: Annexation
State Capitol Building
Little Rock, Arkansas 72201-1049

RE: Annexation to the City of Jasper,
Arkansas

Dear Sir or Madam:

Please find enclosed,

1. Certified copy of Decree of Annexation dated May 6,
2009.

Thank you for your assistance in this matter.

Sincerely,



Thomas A. Martin

TAM:cim

Enclosure

FILED

MAY 18 2009

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

IN THE NEWTON COUNTY, ARKANSAS COURT

IN THE MATTER OF ANNEXING TO
THE CITY OF JASPER, ARKANSAS
CERTAIN TERRITORY CONTIGUOUS
TO SAID CITY OF JASPER, ARKANSAS

NO. C-2009-1

DECREE OF ANNEXATION

On this a regular day of a regular term of the County Court of Newton County, Arkansas, there is presented to the Court by Ronnie Daniels, agent of the petitioners, a petition for annexation of certain territory hereinafter more particularly described, to the City of Jasper, Arkansas, and the Court being fully advised of the facts and the law, does hereby find, judge and decree as follows:

1. The Court finds that the petition was filed more than thirty (30) days prior to this date and that in said petition the said Ronnie Daniels was selected by the petitioners to act on their behalf in filing and presenting the petition.

2. That the Court does find that a majority of the total number of real estate owners in the area affected by this petition have signed said petition and that such majority owns more than one-half of the acreage affected.

3. The Court further finds that the territory sought to be annexed was accurately described in said petition and that said territory is contiguous to the boundaries of the City of Jasper, Arkansas.

4. The Court further finds that attached to and made a

FILED

MAY 18 2009

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

part of said petition is an accurate map of the territory sought to be annexed to the City of Jasper.

5. That the Court further finds that the prayer of the petition is right and proper.

THEREFORE, the Court does hereby ORDER, JUDGE and DECREE that the following described territory be and the same is hereby annexed to and made a part of the City of Jasper, Arkansas:

Commencing at the Northeast corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27, Township 16 North, Range 21 West; thence West 1,070 feet to the center of a ravine; thence with the meander of the ravine in a Southwesterly direction to Highway #74; thence with Highway #74 in a southeasterly direction to the point where said Highway intersects with the South line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27, Township 16 North, Range 21 West; thence South 90° East 810 feet; thence North 39° East 707 feet; thence North 660 feet; thence East 150 feet; thence North 1,320 feet; thence West 660 feet; thence South 1,320 feet to the point of beginning.

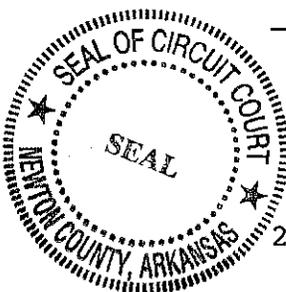
The Court does further ORDER that the original papers in this cause be delivered to the Clerk of Newton County, Arkansas, same to be properly recorded upon the records of Newton County, Arkansas, and the Clerk after properly recording and filing the original papers, prepare transcripts of same; that one of the certified transcripts be delivered to the City of Jasper, Arkansas, one copy to the Secretary of State and one copy to the Director of the Tax Division of the Arkansas Public Service Commission.

IT IS SO ORDERED this 6 day of may, 2009.

FILED
OFFICE OF THE CIRCUIT CLERK
NEWTON COUNTY ARKANSAS

MAY 06 2009

10:40 A.M. P.M.
BOOK 27 PAGE 501
DONNIE DAVIS



John Griffith
JOHN GRIFFITH
Newton County Judge

FILED

MAY 18 2009

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

FILED

MAY 18 2009

